

CALENDAR

Sunday 10/5:

2nd Sunday of Luke

8:30a Orthros (Matins)
9:00a Church School
9:45a Divine Liturgy
& Church School Agiasmos

Monday 10/6:

Apostle Thomas

Tuesday 10/7:

Martyrs Sergios & Bacchos

Wednesday 10/8: STRICT FAST

**Pelagia the Righteous
& Pelagia the Virgin-Martyr**

Thursday 10/9:

Apostle Iakovos, Son of Alphaios

6:30p Parish Council

Friday 10/10: STRICT FAST

Martyrs Eulampios & Eulampia

6:00p GOYA @ Norton Residence

Saturday 10/11:

Apostle & Deacon Philip

1:00p Festival Meeting

5:30p Great Vespers

Sunday 10/12:

Fathers of the 7th Ecum. Council

8:30a Orthros (Matins)

9:00a Church School

9:45a Divine Liturgy

Saturday & Sunday 10/18-19:

FIRST ANNUAL GREEK FESTIVAL

FROM THE FATHERS

Christians... should strive in all things and ought not to pass judgment of any kind on anyone, not on the prostitute nor on sinners nor on disorderly persons. But they should look upon all persons with a single mind and a pure eye so that it may be for such a person almost a natural and fixed attitude never to despise or judge or abhor anyone or to divide people and put them into boxes... For this is purity of heart, that, when you see the sinner and the weak, you have compassion and show mercy to them.

St. Makarios the Great

Homilies V & VIII, 4th Century

Why do we judge our neighbors? Because we shun knowing ourselves. Someone busy trying to understand himself has no time to notice the shortcomings of others. Judge yourself - and you will stop judging others. Judge a poor deed, but do not judge the doer. It is necessary to consider yourself the most sinful of all, and to forgive your neighbor every poor deed.

St. Seraphim of Sarov

19th Century

Daily Scripture Readings:

October 6 thru 11

Mon: 1Co 9:9-16; Jn 20:19-31

Tue: Eph 5:20-25; Lk 6:37-45

Wed: Eph 5:25-33; Lk 6:46-49;7:1

Thu: 1Co 4:9-16; Mt 9:36-38;10:1-8

Fri: Eph 6:18-24; Lk 7:31-35

Sat: Acts 8:26-39; Lk 5:27-32



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

SECOND SUNDAY OF LUKE: HOLY MARTYR CHARITINA; OUR RIGHTEOUS MOTHER METHODIA OF KIMOLOS. October 5, 2014

WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas MacLean, Ieratikos Proistamenos (Presiding Priest)

P.O. Box 2164, Flagstaff, AZ 86003

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Holy Cross Greek Orthodox Church is a parish of the Holy Metropolis of San Francisco, in the Greek Orthodox Archdiocese of America, an eparchy of the Ecumenical Patriarchate of Constantinople. Our hierarch is His Eminence the Most Reverend GERASIMOS, Metropolitan of San Francisco.

TROPARIA AND READINGS

Resurrectional Apolytikion Plagal 4th Mode

From on High did You descend, O merciful Lord, for us did You endure, three days in the tomb that we may be, released from passions in this world, You who are our resurrection and our life Glory unto You O Lord.

Apolytikion of the Cross 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πλῆτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Seasonal Kontakion of the Theotokos 2nd Mode

A protection of Christians unshamable, • intercessor to our holy Maker, unwavering, • reject not • the prayerful cries of those who are in sin. • Instead, • come to us, for you are good; • your loving help bring unto us, • who are crying in faith to you: • hasten to intercede, • and speed now to supplicate, • as a protection for all time, • Theotokos for those who honor you.

6th Eothinon Orthros Reading: Gospel according to St. Luke 24:36-53

At that time, Jesus, having risen from the dead, stood in the midst of his disciples and said to them, "Peace to you." But they were startled and frightened, and supposed that they saw a spirit. And he said to them, "Why are you troubled, and why do questionings rise in your hearts? See my hands and feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have." And when he said this, he showed them his hands and his feet. And while they still disbelieved for joy, and wondered, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them. Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled." Then he opened their minds

TROPARIA AND READINGS

to understand the scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high." Then he led them out as far as Bethany, and lifting up his hands, he blessed them. While he blessed them, he parted from them, and was carried up into heaven. And they worshiped him, and they returned to Jerusalem with great joy, and were continually in the temple blessing God.

Prokeimenon: Plagal 4th Mode. Psalm 75

Pray and return to the Lord Your God; all around Him shall bring gifts.

Verse: In Judah God is known; His name is great in Israel.

Apostolic Reading: St. Paul's 2nd Letter to Corinthians 6:16-18; 7:1

Brethren, you are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be my people. Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty." Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

Alleluarion: Plagal 4th Mode. Psalm 94

Alleluia. Alleluia. Alleluia.

Verse 1: Come, let us greatly rejoice in the Lord; let us shout aloud to God our savior.

Verse 2: Let us come before His face with thanksgiving, and let us shout aloud to Him with psalms.

Holy Gospel Reading: Gospel according to St. Luke 6:31-36

The Lord said, "And as you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful."