

CALENDAR

Sunday 11/23: FISH ALLOWED

9th Sunday of Luke

8:30a Orthros (Matins)
9:00a Church School
9:45a Divine Liturgy
4:00p Enquirers Class

Monday 11/24: FISH ALLOWED

Clement, Bishop of Rome

Tuesday 11/25: FISH ALLOWED

Gt-Martyr Katherine the All-Wise Apodosis of the Entrance

8:45a Orthros (Matins)
9:45a Divine Liturgy

Wednesday 11/26: STRICT FAST

Alypios the Stylite

Thursday 11/27: FISH ALLOWED

Thanksgiving Day Gt-Martyr Iakovos of Persia

Friday 11/28: STRICT FAST

Stephen the New

Saturday 11/29: FISH ALLOWED

Martyrs Paramonos & Philumenos

5:30p Great Vespers

Sunday 11/30: FISH ALLOWED

Apostle Andrew the First-Called

8:30a Orthros (Matins)
9:00a Church School
9:45a Divine Liturgy
11:30a Fall Parish Assembly
(luncheon provided by GOYA)
4:00p Enquirers Class

ANNOUNCEMENTS

- ♦ The Fall Parish Assembly will be held next Sunday, Nov. 30. This Assembly will approve the 2015 Budget, nominate candidates for three Parish Council seats, elect the Board of Auditors and Board of Elections, and hear a report about the Metropolis Strategic Plan. Please see Fr. Andreas if you are interested in serving on the Parish Council. To be nominated, you must be a financial Steward and regular recipient of the Sacred Mysteries.
- ♦ This afternoon at 4:00 PM, will be the first session of our **Enquirers Class**. We have a number of families and individuals who are interested in learning more about our faith.

HOW MUCH DOES IT COST TO OPERATE OUR CHURCH?

Last November, the Parish Assembly passed a 2014 Budget of \$130,894.

THAT IS \$54/FAMILY, EACH AND EVERY WEEK.

Please keep your Stewardship current!

Just as the Fathers lay down that perfect love knows no sin, so I for my part declare that a perfect sense of death is free from fear... The remembrance of death, like all other blessings, is a gift of God-He who has died to all things remembers death...

St. John Klimakos

Ladder of Divine Ascent, Step 6, 6th Century



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

NINTH SUNDAY OF LUKE:

Our Father among the Saints Amphilochios, Bishop of Ikonion, and Gregory, Bishop of Akragas; Our Father among the Saints Dionysios, Patriarch of Constantinople.

November 23, 2014

WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas MacLean, *Ieratikos Proistamenos* (Parish Priest)

P.O. Box 2164, Flagstaff, AZ 86003

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Holy Cross Greek Orthodox Church is a parish of the Holy Metropolis of San Francisco, in the Greek Orthodox Archdiocese of America, an eparchy of the Ecumenical Patriarchate of Constantinople. Our hierarch is His Eminence the Most Reverend GERASIMOS, Metropolitan of San Francisco.

TROPARIA AND READINGS

Resurrectional Apolytikion Grave Mode

O Lord by Your sacred Cross You abolished death, and granted unto the thief blessed paradise. The Myrrh-bearers ceased lamenting and turned to joy. The apostles did preach the Good News at Your command, that You had risen from the dead O Christ Our God, bestowing Your mercy upon the world ever more.

Apolytikion of the Entrance of the Theotokos 4th Mode

Today is the prelude of God's good will and the heralding of the salvation of mankind. In the temple of God, the Virgin is presented openly, and she proclaimeth Christ unto all. To her, then, with a great voice let us cry aloud: Rejoice, O thou fulfillment of the Creator's dispensation.

Apolytikion of the Cross 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tes va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Kontakion of the Entrance of the Theotokos 4th Mode

Today, the most pure temple of the Savior, the precious bridal chamber and Virgin, the sacred treasure of God, enters the house of the Lord, bringing the grace of the Divine Spirit. The Angels of God praise her. She is the heavenly tabernacle.

Prokeimenon: Grave Mode. Psalm 28

The Lord will give strength to His people; the Lord will bless His people with peace.

Verse: Bring to the Lord, O you sons of God, bring to the Lord the sons of rams; bring to the Lord glory and honor.

TROPARIA AND READINGS

Apostolic Reading: St. Paul's Letter to Ephesians 2:14-22

BRETHREN, Christ is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

Alleluarion: Grave Mode. Psalm 91

Alleluia. Alleluia. Alleluia.

Verse 1: It is good to give thanks to the Lord and to sing to Your name, O Most High.

Verse 2: To proclaim Your mercy in the morning and Your truth at night.

Holy Gospel Reading: Gospel according to St. Luke 12:16-21

The Lord said this parable: "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods.' And I will say to my soul, 'Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God." As he said these things, he cried out: "He who has ears to hear, let him hear."