

CALENDAR

Sunday 5/10: NO FASTING
Sunday of the Samaritan Woman

8:45a Orthros (Matins)
9:00a Church School
10:00a Divine Liturgy

Monday 5/11: NO FASTING
Renewal of Constantinople; Cyril & Methodios, Enlighteners of the Slavs

Tuesday 5/12: NO FASTING
Epiphanius, Bishop of Cyprus

Wednesday 5/13: WINE/OIL
Martyr Glyceria

10:00a Michael Brunda Funeral

Thursday 5/14: NO FASTING
Martyr Isidore of Chios

6:30p Parish Council

Friday 5/15: WINE/OIL
Pachomios the Great

Saturday 5/16: NO FASTING
Theodore the Sanctified

6:30p Great Vespers

Sunday 5/17: NO FASTING
Sunday of the Blind Man

8:45a Orthros (Matins)
9:00a Church School (last day)
10:00a Divine Liturgy

Wednesday 5/20: FISH ALLOWED
Apodosis of Pascha

6:00p Divine Liturgy (Tuesday evening)
6:30p Great Vespers

Thursday 5/21: NO FASTING
Holy Ascension of our Lord

9:00a Orthros & Divine Liturgy

ANNOUNCEMENTS

- ◆ Next Sunday is the last day of Church School before the summer break.
- ◆ The Monday evening **Small Compline and Bible Study** will resume next Monday (Apr. 18) at 7:10p.

HOW MUCH DOES IT COST TO OPERATE OUR PARISH?

\$2,942 EVERY WEEK

Please make sure that your Stewardship Pledge is current.



Holy Martyr Glyceria: This Martyr contested in 141 in Trajanopolis of Thrace, during the reign of the Emperor Antoninus Pius. At a heathen festival, when Sabine the Governor of Trajanopolis was offering sacrifice, Saint Glyceria entered the temple and declared herself to be a handmaid of Christ. Sabine commanded her to sacrifice. She went to the statue of Zeus and overturned it, dashing it to pieces. She was subjected to many horrible tortures, and finally was cast to wild beasts; bitten once by one of them, she gave up her soul into the hands of God.



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

**5TH SUNDAY OF PASCHA:
ON WHICH WE CELEBRATE THE FEAST
OF THE SAMARITAN WOMAN
Holy Apostle Simon the Zealot.
Commemoration of our Fathers among the Saints the
Archbishops & Patriarchs of Constantinople.
May 10, 2015**

WELCOME VISITORS!

We are pleased that you have joined us today. **In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith.** The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas Maclean Papayiannis, BA, MDiv, *Ieratikos Proistamenos* (Parish Priest)
P.O. Box 2164, Flagstaff, AZ 86003

Church Location: 16 West Cherry Ave. (Nativity Chapel), Downtown Flagstaff

Office: 928.225.3814 Fax: 855.879.8690 Pastoral Emergency: 928.607.9005

Fr. Andreas's e-mail: priest@holycrossflagstaff.org

Web Site: www.holycrossflagstaff.org

*Holy Cross Greek Orthodox Church is a parish of the Holy Metropolis of San Francisco, in the Greek Orthodox Archdiocese of America, an eparchy of the Ecumenical Patriarchate of Constantinople.
Our hierarch is His Eminence the Most Reverend GERASIMOS, Metropolitan of San Francisco.*

TROPARIA AND READINGS

Apolytikion of Pascha Plagal 1st Mode

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Ἀπολυτίκιον τοῦ Πάσχα ᾠδὸς πλ. α΄

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Resurrectional Apolytikion 4th Mode

When the tidings of the resurrection from the glorious angel was proclaimed unto the women disciples and our ancestral sentence also had been abolished to the Apostles with the boasting did they proclaim that death is vanquished ever more and Christ Our God has risen from the dead and granted to the world His great mercy.

Apolytikion for Mid-Pentecost Plagal 4th Mode

O Lord, midway through the feast, give drink to my thirsty soul from the waters of true religion. For to all You the Savior cried aloud, Let whoever is thirsty come to Me and drink. As the fountain of life, O Christ our God, glory to You.

Apolytikion of our Temple 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Kontakion of Pascha Plagal 4th Mode

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

7th Orthros Reading: Gospel according to St. John 20:1-10

Prokeimenon: 4th Mode. Psalm 103

O Lord, Your works shall be magnified greatly; You made all things in wisdom.

ᾠδὴ: Bless the Lord, O my soul. O Lord my God, You are magnified exceedingly.

Apostolic Reading: Acts of the Apostles 11:19-30

IN THOSE DAYS, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a

TROPARIA AND READINGS

large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Alleluiarion: 4th Mode. Psalm 44

Alleluia. Alleluia. Alleluia.

ᾠδὴ 1: Gird Your sword upon Your thigh, O Mighty One, in Your splendor and Your beauty.

ᾠδὴ 2: You loved righteousness and hated lawlessness. Therefore God, Your God, anointed You with the oil of gladness more than Your companions.

Holy Gospel Reading: Gospel according to St. John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."