

CALENDAR

Sunday 6/22:

**2nd Sunday of Matthew:
All Saints of N. America**

[Fish Allowed]

8:30a Orthros (Matins)

9:45a Divine Liturgy followed by
Loukoumades & "Greek" Fries sale

Monday 6/23:

Virgin-Martyr Agrippina

[Fish Allowed]

5:30p Great Vespers

Tuesday 6/24:

Nativity of St. John the Forerunner

[Fish Allowed]

8:45a Orthros (Matins)

9:45a Divine Liturgy

Wednesday 6/25:

Virgin-Martyr Fevronia

[Strict Fast]

Thursday 6/26:

David of Thessaloniki

[Fish Allowed]

Friday 6/27:

Sampson the Hospitable

[Strict Fast]

Saturday 6/28:

Discovery of Relics of Cyril & John

[Fish Allowed]

5:30p Great Vespers

Sunday 6/29:

Holy Apostles Peter & Paul

8:30a Orthros (Matins)

9:45a Divine Liturgy

5:30p Great Vespers

ANNOUNCEMENTS

- ♦ On Friday, July 4th, we will have a float in the annual **Flagstaff Independence Day Parade**. We need volunteers to help decorate the float and most especially, we want everyone to participate in the parade by walking/riding with your parish.
- ♦ Next Saturday and Sunday, we will be participating as a parish with a food booth in the **Flagstaff Folk Festival**. We need volunteers — please sign up to help.
- ♦ This morning, the Greek Festival Committee is cooking *Loukoumades* and **Greek Fries** as a trilateral for next week's Folk Festival. **THEY ARE DELICIOUS** and will be available for purchase during the fellowship time after Divine Liturgy.

A person's salvation depends on prayer, for that is what unites him with God and brings him near God. When he is near God, it is natural for him not to deviate from the moral road because he pays attention to every step he takes.

Elder Ephraim of Arizona

Daily Scripture Readings:

June 23 thru 28

Mon: Rom 7:1-14; Mt 9:36-10:8

Tue: Rom 13:11-14:4; Lk 1:1-25,57-68,76,80

Wed: Rom 8:2-13; Mt 10:16-22

Thu: Rom 8:22-27; Mt 10:23-31

Fri: Rom 9:6-19; Mt 10:32-36

Sat: Rom 3:28-4:3; Mt 7:24-8:4



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

**SECOND SUNDAY OF MATTHEW:
ALL SAINTS OF NORTH AMERICA;
Holy Ieromartyr Eusebios, Bishop of Samosata;
Holy Martyrs Zenon & Zenas.
Holy Athonite Fathers**

June 22, 2014

WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Orthodox Church. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about the Orthodox Church, please contact Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the blessed bread, or *Antidoron*, which is offered to everyone as they leave.

Rev. Presbyter Andreas MacLean, BA, MDiv, Proistamenos (Presiding Priest)
P.O. Box 2164, Flagstaff, AZ 86003
Church Location: 16 West Cherry Ave. (Nativity Chapel), Downtown Flagstaff
Office: 928.774.8279 Fax: 855.879.8690 Pastoral Emergency: 928.607.9005
Fr. Andreas's e-mail: priest@holycrossflagstaff.org
Web Site: www.holycrossflagstaff.org

TROPARIA AND READINGS

Resurrectional Apolytikion 1st Mode

The stone that had been sealed before Your tomb by the Jews, and the soldiers guarding, did watch o'er Your pure and sacred Body; O Savior the third day You arose, and unto all the world do You give life. Whereby all the heavenly powers did proclaim that You are the Giver of life; Glory unto Your resurrection O Christ; Glory unto Your kingdom; Glory to Your dispensation, O You alone Who loves all.

All Saints of North America Hymn Plagal 8th Mode

As the bountiful harvest of Your sowing of salvation, the lands of North America offer to You, O Lord, all the saints who have shone in them. By their prayers keep the Church and our land in abiding peace, through the Theotokos, O most Merciful One.

Holy Cross Church Hymn 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-ye-e-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Kontakion of the Theotokos 2nd Mode

A protection of Christians unshamable, • intercessor to our holy Maker, unwavering, • reject not • the prayerful cries of those who are in sin. • Instead, • come to us, for you are good; • your loving help bring unto us, • who are crying in faith to you: • hasten to intercede, • and speed now to supplicate, • as a protection for all time, • Theotokos for those who honor you.

Lord's Prayer in Greek & phonetics

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

PA-ter ee-MON o en tees oo-ra-NEES, a-yi-as-THEE-to to O-no-MA soo. el-THE-to ee va-see-LEE-a soo, ye-nee-THEE-to to THE-lee-MA soo, os en ou-ra-NO, keh e-PEE tees yees. ton AR-ton ee-MON ton e-pee-OO-si-on thos ee-MEEN SEE-me-ron. keh A-fes ee-MEEN ta o-fee-LEE-ma-ta ee-MON, os keh ee-MEES a-FEE-e-men tees o-fee-LE-tes ee-MON. keh mee ee-se-NE-ghees ee-MAS ees pee-ras-MON, al-LA REE-seh ee-MAS a-PO tou po-nee-ROO.

TROPARIA AND READINGS

Apostolic Reading:

St. Paul's Letter to the Romans 2:10-16

Prokeimenon. Mode 1.

Psalm 32.22,1

Let your mercy, O Lord, be upon us.

Verse: Rejoice in the Lord, O ye righteous.

Brethren, glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

Holy Gospel Reading:

Gospel According to St. Matthew 4:18-23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.