

## CALENDAR

**Sunday 6/1:**

**7th Sunday of Pascha:  
of the 1st Ecumenical Council**

8:30a Orthros (Matins)

10:00a Divine Liturgy

**Monday 6/2:**

**Nikiforos, Abp. of Constantinople**

**Tuesday 6/3:**

**Martyr Lucillian & Companions**

**Wednesday 6/4:**

**Metrofanis, Abp. of Constantinople**

[Wine & Oil Allowed]

**Thursday 6/5:**

**Ieromartyr Dorotheos**

**Friday 6/6:**

**Ilarion the New**

[Wine & Oil Allowed]

3:30p GOYA

**Saturday 6/7:**

**Saturday of Souls**

5:00p Great Vespers

[at Holy Trinity Cathedral]

**Sunday 6/8:**

**8th Sunday of Pascha:**

**Holy Pentecost**

8:30a Orthros (Matins)

9:45a Divine Liturgy followed

by Kneeling Vespers

**Monday 6/9:**

**Day of the Holy Spirit**

8:45a Orthros (Matins)

9:45a Divine Liturgy

## ANNOUNCEMENTS

- ◆ This morning, following the Divine Liturgy, we honor all of our **Sunday School and Greek School** students for a successful year.
- ◆ There are lots of activities underway planning for this Fall's Greek Festival—**please volunteer to help your parish for this critical fundraiser.**
- ◆ On Friday, July 4th, we will have a float in the annual **Flagstaff Independence Day Parade**. We need volunteers to help decorate the float and most especially we want everyone to participate in the parade by walking/riding with your parish.
- ◆ We will also be participating as a parish with a food booth in the **Flagstaff Folk Festival** on June 28 & 29. Please sign up to help.
- ◆ Fr. Andreas will be out of town next week until Saturday.
- ◆ Next Saturday, **Holy Trinity Cathedral** in Phoenix will celebrate their parish feast day with Vespers at 5:00p followed by a *Glendi*. Please contact the cathedral (602.264.7863) by Monday if you plan to attend.

The primary source of funding for the Benevolence Fund of the parish are the weekly Agape Meals sponsored by the Friends of the Poor. **Please consider volunteering to prepare the Agape Meal on one Sunday.**

*Although the meals are served with no charge, donations are needed to fund the Benevolence Fund!*



# HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF  
SAN FRANCISCO

**SEVENTH SUNDAY OF PASCHA:  
OF THE 318 GOD-FEARING FATHERS OF THE 1ST  
ECUMENICAL COUNCIL HELD IN NICAEA;  
Holy Martyr Justin the Philosopher; another Martyr Justin and those with him; Our Righteous Father Pyrrus.  
Holy 150 God-fearing Fathers of the 2nd Ecumenical  
Council held in Constantinople in 381 AD.**

**June 1, 2014**

### WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Orthodox Church. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about the Orthodox Church, please contact Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the blessed bread, or *Antidoron*, which is offered to everyone as they leave.

Rev. Presbyter Andreas MacLean, BA, MDiv, Proistamenos (Presiding Priest)  
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Fr. Andreas's e-mail: [priest@holycrossflagstaff.org](mailto:priest@holycrossflagstaff.org)  
Web Site: [www.holycrossflagstaff.org](http://www.holycrossflagstaff.org)

## TROPARIA AND READINGS

### Resurrectional Apolytikion Plagal 2nd Mode

When the angelic powers appeared at Your tomb and those who guarded You became as though dead, and standing by Your sepulcher was Mary seeking Your pure and sacred Body. For You did vanquish Hades and uncorrupted by its touch You came unto the Virgin Woman, bestowing the gift of life. O You Who rose from the dead, Lord we give glory to You.

### Of the Feast of the Ascension 4th Mode

You ascended in glory, O Christ our God, after You filled the Disciples with joy, by promising to send them the Holy Spirit, and You blessed them and established their faith, that You are the Son of God, the Redeemer of the world.

### Of the Holy Fathers Plagal 4th Mode

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

### Holy Cross Church Hymn 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

### Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωροῦμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an  
soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to  
son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

### Kontakion Plagal 2nd Mode

When You had fulfilled the dispensation for our sake, and united things on earth with the things in heaven, You were taken up thither in glory, O Christ our God, going not away from any place, but continuing inseparable, and to them that love You crying out: "I am with you, and there is, therefore, none against you."

### Lord's Prayer in Greek & phonetics

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἀγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

PA-ter ee-MON o en tees oo-ra-NEES, a-yi-as-THEE-to to O-no-MA soo. el-  
THE-to ee va-see-LEE-a soo, ye-nee-THEE-to to THE-lee-MA soo, os en ou-ra-  
NO, keh e-PEE tees yees. ton AR-ton ee-MON ton e-pee-OO-si-on thos ee-  
MEEN SEE-me-ron. keh A-fes ee-MEEN ta o-fee-LEE-ma-ta ee-MON, os keh

## TROPARIA AND READINGS

### Apostolic Reading: Acts of the Apostles 20:16-18, 28-36

In those days, Paul had decided to sail past Ephesos, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost. And from Miletos he sent to Ephesos and called to him the elders of the church. And when they came to him, he said to them: "Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, 'it is more blessed to give than to receive.'" And when he had spoken thus, he knelt down and prayed with them all.

### Holy Gospel Reading: Gospel According to St. John 17:1-13

At that time, Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him power over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work which you gave me to do; and now, Father, you glorify me in your own presence with the glory which I had with you before the world was made.

"I have manifested your name to the men whom you gave me out of the world; yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you; for I have given them the words which you gave me, and they have received them and know in truth that I came from you; and they have believed that you did send me. I am praying for them; I am not praying for the world but for those whom you have given me, for they are mine; all mine are yours, and yours are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to you; and these things I speak in the world, that they may have my joy fulfilled in themselves."