

CALENDAR

Sunday 7/20:

6th Sunday of Matthew

8:30a Orthros (Matins)
9:45a Divine Liturgy
& 40-Day Blessing

Monday 7/21:

Symeon the Fool for Christ

Tuesday 7/22:

**Myrrh-bearer Mary Magdalene,
Equal to the Apostles**

Wednesday 7/23:

Ieromartyr Phocas

[Strict Fast]

7:00p Women's Book Club

Thursday 7/24:

Gt-Martyr Christina

Friday 7/25:

**Dormition of St. Anna, mother of
the Theotokos**

[Strict Fast]

5:30p Great Vespers

Saturday 7/26:

Martyr Paraskeve

8:45a Orthros (Matins)
9:45a Divine Liturgy
5:30p Great Vespers

Sunday 7/27:

7th Sunday of Matthew

8:30a Orthros (Matins)
9:45a Divine Liturgy
& Memorial Service

*[Strict Fast: no meat, fish, dairy products, eggs, wine or olive
oil may be consumed]*

ANNOUNCEMENTS

- ♦ On Monday Aug. 4, we will welcome long-term **Missionary to Albania Nathan Hoppe and his family** to our parish. Following the Service of Small Paraklesis at 7:00 PM, Nathan will give a talk on the work they are doing to proclaim the Gospel and make Christian disciples in Albania. Please make plans now to attend this important discussion.
- ♦ **40-Day Blessing (Churching):** **VAIYA**, daughter of Eleni & Matthew Khan. *Na sas zese!*
- ♦ During the summer, our parish's cash flow can be lean with many people out of town. **Please be sure that your Stewardship Pledge is current.** The Parish Council and Fr. Andreas are always available to answer any questions about the parish finances. Thank you for your support!

Through the toil of prayer and the anguish of your heart, commune with those who are grieved at heart, and the Source of mercy will be opened up to your petitions.

St. Isaac of Syria

Unknown, 7th century

Daily Scripture Readings: July 21 thru 26

Mon: 1Co 5:9-6:11; Mt 13:54-58

Tue: 1Co 9:2-12; Lk 8:1-3

Wed: 1Co 7:12-24; Mt 14:35-15:11

Thu: 1Co 7:24-35; Mt 15:12-21

Fri: Gal 4:22-27; Lk 8:16-21

Sat: Gal 3:23-4:5; Mk 5:24-34



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

**SIXTH SUNDAY OF MATTHEW:
HOLY, GLORIOUS PROPHET ELIAS;
Holy Ieromartyrs Protopresbyter Alexei & Presbyter
Dimitry, Martyrs Nun Maria, her son Jouri, and
Elie, of the Ecumenical Patriarchate Russian Or-
thodox Church of France, martyred by the Nazis.
July 20, 2014**

WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas MacLean, BA, MDiv, Proistamenos (Presiding Priest)
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Fr. Andreas's e-mail: priest@holycrossflagstaff.org
Web Site: www.holycrossflagstaff.org

TROPARIA AND READINGS

Resurrectional Apolytikion Plagal 1st Mode

Eternal with the Father and the Spirit is the Word, Who of a Virgin was begotten for our salvation. As the faithful we both praise and worship Him, for in the flesh did He consent to ascend unto the Cross, and death did He endure and He raised unto life the dead through His all glorious resurrection.

Of the Prophet Elias 4th Mode

The incarnate Angel, and the Prophets' summit and boast, the second forerunner of the coming of Christ our God, Elias, the glorious, from above sent down his grace upon Elisseus; he doth cast out sickness and doth also cleanse lepers; and unto all that honour him, he poureth forth streams of cures .

Holy Cross Church Hymn 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολιτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-ye-e-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Kontakion of the Theotokos 2nd Mode

A protection of Christians unshamable, • intercessor to our holy Maker, unwavering, • reject not • the prayerful cries of those who are in sin. • Instead, • come to us, for you are good; • your loving help bring unto us, • who are crying in faith to you: • hasten to intercede, • and speed now to supplicate, • as a protection for all time, • Theotokos for those who honor you.

Orthros Gospel Reading: Gospel According to St. Luke 24:36-53

At that time, Jesus, having risen from the dead, stood in the midst of his disciples and said to them, "Peace to you." But they were startled and frightened, and supposed that they saw a spirit. And he said to them, "Why are you troubled, and why do questionings rise in your hearts? See my hands and feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have." And when he said this, he showed them his hands and his feet. And while they still disbelieved for joy, and wondered, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them. Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the

TROPARIA AND READINGS

psalms must be fulfilled. Then he opened their minds to understand the scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I send the promise of my Father upon you; but stay in the city, until you are clothed with power from on high." Then he led them out as far as Bethany, and lifting up his hands, he blessed them. While he blessed them, he parted from them, and was carried up into heaven. And they worshiped him, and they returned to Jerusalem with great joy, and were continually in the temple blessing God.

Apostolic Reading: St. James' Universal Letter 5:10-20

BRETHREN, take as an example of suffering and patience the prophets who spoke in the name of the Lord. Behold, we call those happy who were steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. But above all, my brethren, do not swear, either by heaven or by earth or with any other oath, but let your yes be yes and your no be no, that you may not fall under condemnation. Is any one among you suffering? Let him pray. Is any cheerful? Let him sing praise. Is any among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith will save the sick man, and the Lord will raise him up; and if he has committed sins, he will be forgiven. Therefore confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects. Elijah was a man of like nature with ourselves and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again and the heaven gave rain, and the earth brought forth its fruit. My brethren, if any one among you wanders from the truth and some one brings him back, let him know that whoever brings back a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

Holy Gospel Reading: Gospel According to St. Matthew 9:1-8

At that time, getting into a boat Jesus crossed over and came to his own city. And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, "Take heart, my son; your sins are forgiven." And behold, some of the scribes said to themselves, "This man is blaspheming." But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say 'Your sins are forgiven,' or to say 'Rise and walk?' But that you may know that the Son of man has authority on earth to forgive sins" he then said to the paralytic -- "Rise, take up your bed and go home." And he rose and went home. When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.