

CALENDAR

Sunday 1/25: NO FASTING
15th Sunday of Luke, of Zacchaios

8:30a Orthros (Matins)
9:00a Church School
9:45a Divine Liturgy &
Memorial Service
4:00p Enquirers Class

Monday 1/26: NO FASTING
Xenophon & his companions

Tuesday 1/27: NO FASTING
Relics of John Chrysostom

Wednesday 1/28: STRICT FAST
Ephraim the Syrian

Thursday 1/29: NO FASTING
Relics of Ignatios the Godbearer

Friday 1/30: WINE/OIL ALLOWED
Synaxis of the Three Hierarchs

Saturday 1/31: NO FASTING
Unmercenaries Cyrus & John

Sunday 2/1: NO FASTING
Sunday of the Publican & Pharisee:
Triodion Begins

8:30a Orthros (Matins)
9:00a Church School
9:45a Divine Liturgy
4:00p Enquirers Class

Monday 2/2: NO FASTING
Meeting of our Lord

8:45a Orthros (Matins)
9:45a Divine Liturgy

ANNOUNCEMENTS

- ♦ There is still time to arrange a **Theophany House Blessing** before the beginning of the Lenten Triodion on Feb. 1. Please call Fr. Andreas to schedule a time.
- ♦ His Eminence **Metropolitan Gerasimos** will preside at **Forgiveness Vespers** on Cheesefare Sunday (Feb. 22, 6:30p) at the Cathedral in Phoenix. His Eminence would like all the faithful of Arizona to attend this service.

In this reading we note Zacchaios' sense of eager expectation, the intensity of his desire to see our Lord, and we apply this to ourselves. If, as we prepare for Lent, there is real eagerness in our hearts, if we have an intense desire for a clearer vision of Christ, then our hopes will be fulfilled during the fast; indeed, we shall, like Zacchaios, receive far more than we expect.

Metropolitan Kallistos of Diokleia
Lenten Triodion, 20th century

HOW MUCH DOES IT COST TO OPERATE OUR CHURCH?

Last November, the Parish Assembly passed a 2015 Budget of \$153,080.

**THAT IS \$58 / FAMILY,
EACH AND EVERY WEEK.**

PLEASE TURN IN YOUR PLEDGE CARD



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

15TH SUNDAY OF LUKE: OF ZACCHAIOS

**Our Fathers among the Saints Gregory the
Theologian and Kastinos,
Archbishops of Constantinople.**
January 25, 2015

WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas M. Papayiannis, *Ieratikos Proistamenos* (Parish Priest)
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Holy Cross Greek Orthodox Church is a parish of the Holy Metropolis of San Francisco, in the Greek Orthodox Archdiocese of America, an eparchy of the Ecumenical Patriarchate of Constantinople. Our hierarch is His Eminence the Most Reverend GERASIMOS, Metropolitan of San Francisco.

TROPARIA AND READINGS

Resurrectional Apolytikion Plagal 4th Mode

From on High did You descend, O merciful Lord, for us did You endure, three days in the tomb that we may be, released from passions in this world, You who are our resurrection and our life Glory unto You O Lord.

Of Gregory the Theologian 1st Mode

The shepherd's pipe of your theology overpowered the trumpets of the orators; for as you delved into the depths of the Spirit, so you were endowed with the power of eloquence. Father Gregory, intercede with Christ God, to save our souls.

Apolytikion of the Cross 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Seasonal Kontakion 1st Mode

You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.

Prokeimenon: 1st Mode. Psalm 48

My mouth shall speak wisdom, and the meditation of my heart, understanding.

Στιχ: Hear this, all you nations; give ear, all you inhabitants of the world.

TROPARIA AND READINGS

Apostolic Reading: St. Paul's Letter to the Hebrews 7:26-28,8:1-2

Brethren, it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

Alleluiarion: Plagal 4th Mode. Psalm 94

Alleluia. Alleluia. Alleluia.

Στιχ 1: Come, let us greatly rejoice in the Lord; let us shout aloud to God our savior.

Στιχ 2: Let us come before His face with thanksgiving, and let us shout aloud to Him with psalms.

Holy Gospel Reading: Gospel according to St. Luke 19:1-10

At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."