

CALENDAR

Sunday 1/18: NO FASTING
12th Sunday of Luke

8:30a Orthros (Matins)
9:00a Church School
9:45a Divine Liturgy
4:00p Enquirers Class

Monday 1/19: NO FASTING
Makarios of Egypt & Makarios of Alexandria

Tuesday 1/20: NO FASTING
Euthymios the Great

Wednesday 1/21: STRICT FAST
Maximos the Confessor

Thursday 1/22: NO FASTING
Apostle Timothy of the 70

Friday 1/23: STRICT FAST
Clement, Bishop of Ankyra

Saturday 1/24: NO FASTING
Xenia, Deaconess of Rome

Sunday 1/25: NO FASTING
15th Sunday of Luke, of Zacchaios

8:30a Orthros (Matins)
9:00a Church School
9:45a Divine Liturgy &
Memorial Service
4:00p Enquirers Class

ANNOUNCEMENTS

- ◆ Please contact Fr. Andreas to schedule your **Theophany House Blessing**.
- ◆ His Eminence **Metropolitan Gerasimos** will preside at **Forgiveness Vespers** on Cheesefare Sunday (Feb. 22, 6:30p) at the Cathedral in Phoenix. His Eminence would like all the faithful of Arizona to attend this service.

Having met the Savior, therefore, the lepers earnestly besought Him to free them from their misery, and called Him Master, that is, Teacher. No one pitied them when suffering this malady, but He Who had appeared on earth for this very reason, and had become man that He might show pity to all, He was moved with compassion for them, and had mercy on them.

St. Cyril of Alexandria

Homilies 113-116 on Luke, 4th century

HOW MUCH DOES IT COST TO OPERATE OUR CHURCH?

Last November, the Parish Assembly passed a 2015 Budget of \$153,080.

THAT IS \$58/FAMILY,
EACH AND EVERY WEEK.



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

12TH SUNDAY OF LUKE: OF THE TEN LEPERS

**Our Fathers among the Saints Athanasios and
Cyril, Patriarchs of Alexandria.
January 18, 2015**

WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas MacLean, *Ieratikos Proistamenos* (Parish Priest)
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Holy Cross Greek Orthodox Church is a parish of the Holy Metropolis of San Francisco, in the Greek Orthodox Archdiocese of America, an eparchy of the Ecumenical Patriarchate of Constantinople. Our hierarch is His Eminence the Most Reverend GERASIMOS, Metropolitan of San Francisco.

TROPARIA AND READINGS

Resurrectional Apolytikion Grave Mode

O Lord by Your sacred Cross You abolished death, and granted unto the thief blessed paradise. The Myrrh-bearers ceased lamenting and turned to joy. The apostles did preach the Good News at Your command, that You had risen from the dead O Christ Our God, bestowing Your mercy upon the world ever more.

Of Athanasios & Cyril 3rd Mode

Having shone with deeds of Orthodoxy and extinguished all impious doctrines, you have rightly won the trophies and victory. Since you enriched all the world with correct belief, greatly adorning the Church with your words and deeds, you therefore have worthily found Christ God, who by your prayers grants to all the great mercy.

Apolytikion of the Cross 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tes va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Seasonal Kontakion 1st Mode

You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.

Prokeimenon: 4th Mode. Prayer of Three Youths

Blessed are You, O Lord God of our fathers, for You are praiseworthy and exalted beyond measure unto the ages.

Στιχ: For You are righteous in all You did for us, all You brought on us and on Jerusalem, the holy city of our fathers.

January 18, 2015

TROPARIA AND READINGS

Apostolic Reading: St. Paul's Letter to the Hebrews 13:7-16

Brethren, remember your leaders, those who spoke to you the word of God; consider the outcome of their lives, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go forth to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we seek the city which is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Alleluarion: Grave Mode. Psalm 91

Alleluia. Alleluia. Alleluia.

Στιχ 1: It is good to give thanks to the Lord and to sing to Your name, O Most High.

Στιχ 2: To proclaim Your mercy in the morning and Your truth at night.

Holy Gospel Reading: Gospel according to St. Luke 17:12-19

At that time, as Jesus entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices and said: "Jesus, Master, have mercy on us." When He saw them He said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus's feet, giving Him thanks. Now he was a Samaritan. Then said Jesus: "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And He said to him: "Rise and go your way; your faith has made you well."