

Feasts and Commemorations for this Week

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
19 12th Sunday of Matthew » Matthew 28:16-20 » I Corinthians 15:1-11 » Matthew 19:16-26 »	20 13th Monday after Pentecost II Corinthians 8:7-15 » Mark 3:6-12 »	21 The Holy Apostle Theoddeus II Corinthians 8:16-24; 9:1-5 » Mark 3:13-21 »	22 ✚ 13th Wednesday after Pentecost II Corinthians 9:12-15; 10:1-7 » Mark 3:20-27 »	23 Apodosis of the Dormition of our Most Holy Lady the Theotokos and Ever Virgin Mary Philippians 2:5-11 » Luke 10:38-42, 11:27-28 »	24 ✚ 13th Friday after Pentecost II Corinthians 11:5-21 » Mark 4:1-9 »	25 Return of the Body of Bartholomew the Glorious Apostle Titus 1:1-5; 2:12-15 » Matthew 5:14-19 »
 Wine / Oil Allowed		 Fish Allowed		 Strict Fast		 Cheese / Dairy Allowed

Prayer List:

Please keep the following intentions in your prayers this week:

- For our kids and their teachers and school staff as they begin the new school year.
- For Irene Cantos, mother of Fr. Earl, who broke her arm in a fall.
- For Fr. Earl, who will have surgery on 8/25 to remedy his sleep apnea.
- For the soul of Lynn Anderson, friend of Jane Nicolletti-Jones and the souls of Julia, Richie and Mary, departed mother, cousin and aunt (respectively) of Mary Grove.
- For our inquirers and catechumens, as they continue their discernment process, that the Spirit will open their hearts and minds and guide them.
- For Shirley Rivera, as she undergoes chemo therapy.
- For Betty Athens, mother of Maria Athens.
- For those who lost their lives and homes in the recent Indonesian earthquake.
- For Bert who has cancer and her son Scott and Mary Grove's sister Susan who are caring for her.

Save the Dates!

- 8/19 Orthros 9:00a, Divine Liturgy 10:00a with Fr. Earl.
 8/23 Parish Council Meeting 6:30p at Church
 8/25 Prospora Baking Class @ church 10:00a,
 Orthodoxy 101 Class 5:00p-6:15p @ church, Confessions ~6:15p
 8/26 Readers Orthros 9:00a, Divine Liturgy 10:00a with Fr. Virgil
 Memorial service for the deceased of the parish and Orthodox friends and relatives.
 9/1 Ecclesiastical New Year begins
 Vespers 5:00p (Orthodoxy 101 cancelled), Confessions ~6:15p
 9/2 Orthros 9:00a, Divine Liturgy 10:00a with Fr. Earl.
 9/8 Nativity of the Theotokos
 Second highway pickup/cleanup, meeting 8am in Holy Cross parking lot.
 Orthodoxy 101 Class 5:00p-6:15p @ church, Confessions ~6:15p
 9/9 Orthros 9:00a, Divine Liturgy 10:00a with Fr. Earl.
 9/15 Parish Picnic / Open House 11a- 5pm, Blessing of Sunday School, OCF mixer, (Orthodoxy 101 cancelled,), Confessions ~6:15p
 9/16 Orthros 9:00a, Divine Liturgy 10:00a with Fr. Earl.
 Church School starts 9:15am—Exaltation of the Holy Cross

Refer to e-mailed Parish Updates for additional events and details.



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Services Schedule:

Orthros 9:00 AM

Divine Liturgy 10 AM

Bulletin for Sunday, August 19, 2018
 12th Sunday of Matthew

Hymns of the Day

Resurrectional Apolytikion in the Third Mode

Let all things above in heav'n rejoice, and let all things below on earth be glad. With all the might and strength of His arm an eternal deed the Lord did perform. Beneath His feet He has trampled down death by death, and first born of the dead has He become. From the womb of Hades has He delivered us, and to all the world has granted His great redeeming mercy.

Apolytikion for Afterfeast of the Dormition in the First Mode

In giving birth you retained your virginity, and in dormition you did not forsake the world, O Theotokos. You were translated unto life, being the Mother of Life. And thus by virtue of your intercessions you deliver our souls from death.

Holy Cross Church Apolytikion in the First Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Seasonal Kontakion in the Second Mode

Neither the grave nor death could contain the Theotokos, the unshakable hope, ever vigilant in intercession and protection. As Mother of life, He who dwelt in the ever-virginal womb transposed her to life.

Epistle Reading

The Reading is from St. Paul's First Letter to the Corinthians 15:1-11

Brethren, I would remind you in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast -- unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

Gospel Reading

12th Sunday of Matthew

The Reading is from Matthew 19:16-26

At that time, a young man came up to Jesus, kneeling and saying, "Good Teacher, what good deed must I do, to have eternal life?" And he said to him, "Why do you call me good? One there is who is good. If you would enter life, keep the commandments." He said to him, "Which?" And Jesus said, "You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness, Honor your father and mother, and You shall love your neighbor as yourself." The young man said to him, "All these I have observed; what do I still lack?" Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me." When the young man heard this he went away sorrowful; for he had great possessions.

And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." When the disciples heard this they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

Saints and Feasts Commemorated

12th Sunday of Matthew

Andrew the General & Martyr & his 2,593 soldiers



During the reign of Maximian, about the year 289, Antiochus the Commander-in-Chief of the Roman forces sent Andrew with many other soldiers against the Persians, who had overrun the borders of the Roman dominion. Saint Andrew persuaded his men to call upon the Name of Christ, and when they had defeated the Persians with unexpected triumph, his soldiers believed in Christ with him. Antiochus, learning of this, had them brought before him. When they confessed Christ to be God, he had Andrew spread out upon a bed of iron heated fiery hot, and had the hands of his fellow soldiers nailed to blocks of wood. Antiochus then commanded some thousand soldiers to chase the Saints beyond the borders of the empire. Through the instructions of Saint Andrew, these soldiers also believed in Christ. At the command of Antiochus, they were all beheaded in the mountain passes of the Taurus mountains of Cilicia.

Holy Martyrs Timothy, Agapius and Thecla



The Martyrs Timothy, Agapius and Thekla suffered martyrdom in the year 304. The Martyr Timothy was a native of the city of Caesarean Palestine. He studied the Holy Scripture, and having received a special gift of eloquence, he became a teacher of the Christian Faith.

During the time of persecution against Christians under the co-emperors Diocletian (284-305) and Maximian (305-311), the martyr was brought to trial by the governor Urban. Saint Timothy fearlessly declared himself a Christian and spoke about the love of the Lord Jesus Christ for mankind and of His coming into the world for their salvation. The martyr was subjected to cruel torture, and when they saw that he remained down, they killed him.

And in this same town and year the Martyrs Agapius and Thekla were condemned. They were thrown to be eaten by wild beasts, and suffering in this manner, they received their heavenly crowns.

Theophanes the New Wonderworker of Macedonia

Afterfeast of the Dormition of our Most Holy Lady the Theotokos and Ever Virgin Mary

Eutychianos and Strategios the Martyrs