

Feasts and Commemorations for this Week

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|--|--|---|--|---|--|
| 12 11th Sunday of Matthew John 21:14-25 I Corinthians 9:2-12 Matthew 18:23-35 | 13 12th Monday after Pentecost II Corinthians 5:10-15 Mark 1:9-15 | 14 12th Tuesday after Pentecost II Corinthians 5:15-21 Mark 1:16-22 | 15 The Dormition of our Most Holy Lady the Theotokos and Ever-Virgin Mary Luke 1:39-49, 56 Philippians 2:5-11 Luke 10:38-42, 11:27-28 | 16 Translation of the Image of Our Lord and God and Savior Jesus Christ I Timothy 3:13-16:4:1-5 Luke 9:51-57, 10:22-24, 13:22 | 17 12th Friday after Pentecost II Corinthians 7:10-16 Mark 2:18-22 | 18 12th Saturday after Pentecost I Corinthians 12:6-31:2:1-5 Matthew 20:29-34 |
| Wine / Oil Allowed | Fish Allowed | Strict Fast | Cheese / Dairy Allowed | | | |

Prayer List:

Please keep the following intentions in your prayers this week:

- For our kids and their teachers and school staff as they begin the new school year.
- For Irene Cantos, mother of Fr. Earl, who broke her arm in a fall.
- For Fr. Earl, who will have surgery on 8/25 to remedy his sleep apnea.
- For the soul Lynn Anderson. May her memory be eternal.
- For our inquirers and catechumens, as they continue their discernment process, that the Spirit will open their hearts and minds and guide them.
- For Shirley Rivera, as she undergoes chemo therapy.
- For those who have lost their lives and homes in the recent Indonesian earthquake.

Save the Dates!

- 8/15 Dormition of the Theotokos (no services)
- 8/18 Orthodoxy 101 Class 5:00p-6:15p @ church, Confessions ~6:15p
- 8/19 Orthros 9:00a, Divine Liturgy 10:00a with Fr. Earl.
- 8/23 Parish Council Meeting 6:30p at Church
- 8/25 Prospora Baking Class @ church 9:00a, Orthodoxy 101 Class 5:00p-6:15p @ church, Confessions ~6:15p
- 8/26 Readers Orthros 9:00a, Divine Liturgy 10:00a with Fr. Virgil
Memorial service for the deceased of the parish and Orthodox friends and relatives.
- 9/1 Ecclesiastical New Year begins
Vespers 5:00p (Orthodoxy 101 cancelled), Confessions ~6:15p
- 9/2 Orthros 9:00a, Divine Liturgy 10:00a with Fr. Earl.
- 9/8 Nativity of the Theotokos
Orthodoxy 101 Class 5:00p-6:15p @ church, Confessions ~6:15p
- 9/9 Orthros 9:00a, Divine Liturgy 10:00a with Fr. Earl.
- 9/15 Parish Picnic / Open House 11a- 5pm, Blessing of Sunday School, OCF mixer, (Orthodoxy 101 cancelled,), Confessions ~6:15p
- 9/16 Orthros 9:00a, Divine Liturgy 10:00a with Fr. Earl.
Church School starts 9:15am—Exaltation of the Holy Cross

Refer to e-mailed Parish Updates for additional events and details.



Holy Cross Greek Orthodox Church

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Services Schedule:

Orthros 9:00 AM

Divine Liturgy 10 AM

Bulletin for Sunday, August 12, 2018
11th Sunday of Matthew

Hymns of the Day

Resurrectional Apolytikion in the Second Mode

When you descended to the realm of death You as life immortal rendered to Hades a mortal blow by Your all radiant divinity. And when You from infernal depths and the darkness below did raise the dead. All the hosts of heaven's powers did proclaim and cry out, O life giving Christ and our God we give glory.

Apolytikion for Afterfeast of the Transfiguration in the Grave Mode

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we be, shine Your everlasting light, through the intercessions of the Theotokos, O Giver of light. Glory to You.

Holy Cross Church Apolytikion in the First Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Seasonal Kontakion in the Grave Mode

You were transfigured upon the mount, O Christ our God, and Your disciples, in so far as they could bear, beheld Your glory. Thus, when they see You crucified, they may understand Your voluntary passion, and proclaim to the world that You are truly the effulgence of the Father.

Epistle Reading

The Reading is from St. Paul's First Letter to the Corinthians 9:2-12

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a sister as wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

Gospel Reading

11th Sunday of Matthew

The Reading is from Matthew 18:23-35

The Lord said this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the torturers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

Saints and Feasts Commemorated

11th Sunday of Matthew



Palamon, Elder of Saint Pachomius the Great



Afterfeast of the Transfiguration of our Lord and Savior Jesus Christ

The Holy Martyrs Photius and Anicetus of Nicomedia



These Martyrs contested in Nicomedia about the year 288. When Diocletian stirred up his persecution of the Christians, Anicetus presented himself openly and said that all who worship idols are blind and senseless. He was beaten with rods so ruthlessly that his bones appeared from the rents and wounds in his flesh. As he was suffering further torments, his nephew Photius came and embraced him, calling him his father and his uncle. He was also put to many tortures with him. They were then imprisoned together for three years. Finally they were cast into a furnace, where they gave up their spirits, and their bodies were preserved unharmed. Saint Anicetus is one of the Holy Unmercenaries.

Sergios, Stephen and Kastor

Soldier-martyrs of Crete