

Saints and Feasts Commemorated

The Holy Martyr Glyceria



This Martyr contested in 141 in Trajanopolis of Thrace, during the reign of the Emperor Antoninus Pius. At a heathen festival, when Sabine the Governor of Trajanopolis was offering sacrifice, Saint Glyceria entered the temple and declared herself to be a hand-maid of Christ. Sabine commanded her to sacrifice. She went to the statue of Zeus and overturned it, dashing it to pieces. She was subjected to many horrible tortures, and finally was cast to wild beasts; bitten once by one of them, she gave up her soul into the hands of God.

Pausiakos, Bishop of Synnada , Alexandros the Martyr, Sergios the Confessor

Feasts and Commemorations for this Week

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
13 Sunday of the Blind Man » John 20:11-18 » Acts 16:16-34 » John 9:1-38 »	14 6th Monday after Pascha Acts 17:1-9 » John 11:47-54 »	15 6th Tuesday after Pascha Acts 17:19-28 » John 12:19-36 »	16 Apodosis of Pascha » Acts 18:22-28 » John 12:36-47 »	17 Holy Ascension » Mark 16:9-20 » Acts 1:1-12 » Luke 24:36-53 »	18 6th Friday after Pascha Acts 19:1-8 » John 14:1-11 »	19 6th Saturday after Pascha Acts 20:7-12 » John 14:10-21 »
Wine / Oil Allowed Fish Allowed Strict Fast Cheese / Dairy Allowed						

Prayer List:

Please keep the following intentions in your prayers:

- Fr. John Chagnon and the OCMC missionary team in Kenya,
- For all the kids as they end the school year and head into summer vacation
- For our neighbors who have lost homes to wild fire near Clints Wells.
- For the safety of those fighting to contain the wildfire near Clints Wells

Save the Dates!

- 5/20 Divine Liturgy 10:00a with Fr. Virgil.
 Last Day of Church School begins 9:30a
 Spring General Assembly 12:00 Noon
 Sunday School Social at Starlite Lanes 4:00p
 3406 E Rte 66, Flagstaff, AZ 86004
- 5/27 Divine Liturgy 10:00a with Fr. Virgil. Church School begins 9:30a
- 6/3 Divine Liturgy 10:00a with Fr. Earl. Church School begins 9:30a

Refer to e-mailed Parish Updates for additional events and details.



Holy Cross Greek Orthodox Church

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 Mailing Address: PO Box 2164, Flagstaff, AZ 86003

Phone: (928) 225-3814

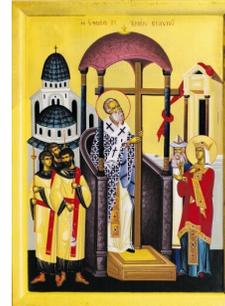
Web: www.holycrossflagstaff.org
 Email: priest@holycrossflagstaff.org

Rev. Father Andrew Barakos

Phone: (480) 991-3009

Services Schedule:

Divine Liturgy 10 AM on Sundays
 9th hour Prayers 9:30 AM



Bulletin for Sunday, May 13, 2018

CHRIST IS RISEN! TRULY HE IS RISEN!

Hymns of the Day

Apolytikion of Great and Holy Pascha in the Plagal First Mode

Christ is risen from the dead, by death, trampling down upon death, and to those in the tombs He has granted life.

Resurrectional Apolytikion in the Plagal First Mode

Eternal with the Father and the Spirit is the Word, Who of a Virgin was begotten for our salvation. As the faithful we both praise and worship Him, for in the flesh did He consent to ascend unto the Cross, and death did He endure and He raised unto life the dead through His all glorious resurrection.

Holy Cross Church Apolytikion in the First Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Seasonal Kontakion in the Plagal Fourth Mode

Though You went down into the tomb, You destroyed Hades' power, and You rose the victor, Christ God, saying to the myrrh-bearing women, "Hail!" and granting peace to Your disciples, You who raise up the fallen.

Epistle Reading

The Reading is from Acts of the Apostles 16:16-34

IN THOSE DAYS, as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

Gospel Reading

Sunday of the Blind Man

The Reading is from John 9:1-38

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and

those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.