

Feasts and Commemorations for this Week

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
7 3rd Sunday of Luke > John 20:11-18 > II Corinthians 11:31-33, 12:1-9 > Luke 7:11-16 >	8 Monday of the 4th Week Philippians 2:12-15 > Luke 7:36-50 >	9 James the Apostle, son of Alphaeus I Corinthians 4:9-16 > Matthew 9:36-38, 10:1-8 >	10 Wednesday of the 4th Week Philippians 2:24-30 > Luke 8:22-25 >	11 Thursday of the 4th Week Acts 8:26-39 > Luke 9:7-11 >	12 Friday of the 4th Week Philippians 3:8-19 > Luke 9:12-18 >	13 Saturday of the 4th Week II Corinthians 1:8-11 > Luke 6:1-10 >
Wine / Oil Allowed		Fish Allowed		Strict Fast		Cheese / Dairy Allowed

Prayer List:

Please keep the following intentions in your prayers this week:

- For the entire political landscape in the United States, that God directs all candidates, those who hold office and those who serve our nation, and guides them to act in a way that adheres to and advances the principles He has set since the beginning of time.

Save the Dates!

- 10/13 Orthodoxy 101 5:00p –6:15p
Confessions 6:15p
- 10/14 Orthros 9:00a, Divine Liturgy 10:00a with Fr. Earl.
Church School begins 9:15a
Baptism / Chrismations
- 10/20 Orthodoxy 101 5:00p –6:15p
Confessions 6:15p
- 10/21 Orthros 9:00a, Divine Liturgy 10:00a with Fr. Earl.
Church School begins 9:15a
Baptism / Chrismations
- 11/18 Fall General Assembly
- 12/2 Commitment Sunday

Refer to e-mailed Parish Updates for additional events and details.



Holy Cross Greek Orthodox Church

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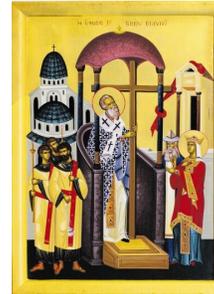
Email: priest@holycrossflagstaff.org

Rev. Earl J. Cantos

Phone: (928) 225-3814

Services Schedule:

Orthros 9:00 AM Divine Liturgy 10 AM



Bulletin for Sunday, October 7, 2018

Third Sunday of Luke

Hymns of The Day

Resurrectional Apolytikion in the Second Mode

When you descended to the realm of death You as life immortal rendered to Hades a mortal blow by Your all radiant divinity. And when You from infernal depths and the darkness below did raise the dead. All the hosts of heaven's powers did proclaim and cry out, O life giving Christ and our God we give glory.

Apolytikion for Martyrs Sergius and Bacchus in the Fourth Mode

Thy Martyrs, O Lord, in their courageous contest for Thee received as the prize the crowns of incorruption and life from Thee, our immortal God. For since they possessed Thy strength, they cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by their prayers, save our souls, since Thou art merciful.

Holy Cross Church Apolytikion in the First Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Seasonal Kontakion in the Second Mode

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Epistle Reading

Prokeimenon. Mode 2, Psalm 117.14,18
The Lord is my strength and my song.
Verse: The Lord has chastened me sorely.

The Reading is from St. Paul's Second Letter to the Corinthians 11:31-33; 12:1-9

Brethren, the God and Father of the Lord Jesus, he who is blessed for ever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands.

I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven -- whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise -- whether in the body or out of the body I do not know, God knows -- and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

Gospel Reading

3rd Sunday of Luke

The Reading is from Luke 7:11-16

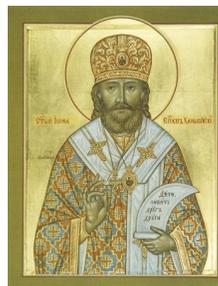
At that time, Jesus went to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"

Saints and Feasts Commemorated



3rd Sunday of Luke

John the Hermit of Crete



Jonah of Manchuria



Sergius & Bacchus the Great Martyrs of Syria

These holy Martyrs were Romans of high rank in the service of the Emperor Maximian, to whom it was reported that they did not take part in the festivals of the idols. When he called them into his presence, they confessed their Faith in the one God. He had them arrayed in women's clothes and paraded through the streets in mockery. They were afterwards scourged, from which Saint Bacchus died. This was about the year 296. Saint Sergius was then taken to Resapha in Syria, where he was tortured and beheaded. His tomb in Resapha became a very famous shrine, to which pilgrims came from as far away as Western Europe; Resapha was later renamed Sergiopolis in his honour.



Polychronios the Martyr



Julian the Presbyter & Caesarius the Deacon