

CALENDAR

Sunday 8/3:

8th Sunday of Matthew

[Wine & Oil]

8:30a Orthros (Matins)

9:45a Divine Liturgy

5:30p Great Paraklesis

Monday 8/4:

Seven Holy Youths of Ephesus

7:00p Small Paraklesis

8:00p Albanian Mission Talk

Tuesday 8/5:

Eusignius the Martyr of Antioch

5:30p Great Vespers

Wednesday 8/6:

Transfiguration of our Lord, God & Savior Jesus Christ

[Fish Allowed]

8:45a Orthros (Matins)

9:45a Divine Liturgy

7:00p Small Paraklesis

Thursday 8/7:

Righteous Martyr Dometius

7:00p Great Paraklesis

Friday 8/8:

Emilian the Confessor & Bishop

[Strict Fast]

7:00p Small Paraklesis

Saturday 8/9:

Holy Apostle Matthias

[Wine & Oil]

5:30p Great Vespers

Sunday 8/10:

9th Sunday of Matthew

[Wine & Oil]

8:30a Orthros (Matins)

9:45a Divine Liturgy

11:45a Parish Council Meeting

3:00p Holy Baptism: VAIYA Khan

5:30p Great Paraklesis

ANNOUNCEMENTS

- ♦ Tomorrow night, we welcome long-term **Missionary to Albania Nathan Hoppe and his family** to our parish. Following the Service of Small Paraklesis at 7:00 PM, Nathan will give a talk on the work they are doing in Albania. Please make plans to attend this important and inspirational talk.
- ♦ Everyone is invited to the **Baptism of Vaiya**, the daughter of Eleni & Matthew Khan, sister of Marina & Panagiotis, next Sunday at 3:00p.
- ♦ **Holy Unction** will be served on Tuesday, Aug. 12, at 5:30p. This sacrament cleanses all sin, and is a worthy and pious preparation for the Feast of the Dormition.

For being twelve, they had five loaves only and two fishes; so secondary to them were the things of the body: so did they cling to the things spiritual only. And not even that little did they hold fast, but gave up even it when asked.

St. John Chrysostom

Homily 49 on Matthew 14, 4th Century

Daily Scripture Readings:

August 4 thru 9

Mon: 1Co 11:31-12:6; Mt 18:1-11

Tue: 1Pt 1:1-2:10; Mt 18:18-22,19:1-2,13-15

Wed: 2Pt 1:10-19; Mt 17:1-9

Thu: 1Co 14:6-19; Mk 9:2-9

Fri: 1Co 14:26-40; Mt 21:12-14,17-20

Sat: Acts 1:12-17,21-26; Mt 15:32-39



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

8TH SUNDAY OF MATTHEW: OUR RIGHTEOUS FATHERS ISAACIUS, DALMATUS, & FAUSTUS

August 3, 2014

WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas MacLean, BA, MDiv, Proistamenos (Presiding Priest)
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Fr. Andreas's e-mail: priest@holycrossflagstaff.org
Web Site: www.holycrossflagstaff.org

TROPARIA AND READINGS

Resurrectional Apolytikion Grave Mode

O Lord by Your sacred Cross You abolished death, and granted unto the thief blessed paradise. The Myrrh-bearers ceased lamenting and turned to joy. The apostles did preach the Good News at Your command, that You had risen from the dead O Christ Our God, bestowing Your mercy upon the world ever more.

Holy Cross Church Hymn 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολιτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Kontakion of the Transfiguration Grave Mode

You were transfigured upon the mount, O Christ our God, and Your disciples, in so far as they could bear, beheld Your glory. Thus, when they see You crucified, they may understand Your voluntary passion, and proclaim to the world that You are truly the effulgence of the Father.

8th Eothinon Orthros Reading: Gospel according to St. John 20:11-18

At that time, Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, “Woman, why are you weeping?” She said to them, “Because they have taken away my Lord, and I do not know where they have laid Him.” Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom do you seek?” Supposing Him to be the gardener, she said to Him, “Sir, if you have carried Him away, tell me where you have laid Him, and I will take

TROPARIA AND READINGS

Him away.” Jesus said to her, “Mary.” She turned and said to him in Hebrew, “Rabboni!” (which means Teacher). Jesus said to her, “Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God.” Mary Magdalene went and said to the disciples, “I have seen the Lord”; and she told them that He had said these things to her.

Apostolic Reading: St. Paul’s 1st Letter to Corinthians 1:10-17

Brethren, I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

Holy Gospel Reading: Gospel according to St. Matthew 14:14-22

At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, “This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.