

CALENDAR

Sunday 8/24:

**11th Sunday of Matthew &
Ieromartyr Kosmas Aitolos**

8:30a Orthros (Matins)

9:45a Divine Liturgy

Monday 8/25:

Translation of Apostle Bartholomew

Tuesday 8/26:

Martyr Adrian & Natalia

Wednesday 8/27: STRICT FAST

Martyr Phanourios the New

Thursday 8/28:

Moses the Ethiopian

5:30p Great Vespers

Friday 8/29: STRICT FAST

Behheading of St. John Baptist

8:45a Orthros (Matins)

9:45a Divine Liturgy

Saturday 8/30:

**Alexander, John & Paul the New,
Patriarchs of Constantinople**

5:30p Great Vespers

Sunday 8/31:

12th Sunday of Matthew

8:30a Orthros (Matins)

9:45a Divine Liturgy

5:30p Great Vespers

Monday 9/1:

The Indiction:

Ecclesiastical New Year

8:45a Orthros (Matins)

9:45a Divine Liturgy

WEEKLY SCHEDULE

Monday, Tuesday, Wednesday & Friday

9:00a—12:00p Office Hours

Daily Divine Services

On most days when Fr. Andreas is in the office, Orthros is served at 8:45a and Vespers at 4:00p. As Father's schedule can change unexpectedly, please call him to confirm service times if you wish to attend.

On Confession: If you want cure your soul, you need four things. The first is to forgive your enemies. The second is to confess thoroughly. The third is to blame yourself. The fourth is to resolve to sin no more. If we wish to be saved, we must always blame ourselves and not attribute our wrong acts to others. And God, Who is most compassionate, will forgive us.

On Keeping Sunday: Do not separate yourselves from Christ and from the Church. Do you hear the priest ringing the bells? Rise at once, wash yourselves, and go to church. Attend the Orthros (Matins) attentively and likewise the Divine Liturgy. We should not work or do business on Sunday. The profit that you gain on Sunday is curse... Keep Sunday as a day dedicated to God.

St. Kosmas Aitolos

18th Century

Daily Scripture Readings:

August 25 thru 30

Mon: Tts 1:1-5,2:15,3:1-2,12-15; Mt 5:14-17

Tue: Heb 6:9-12; Mk 1:16-22

Wed: 2Co 6:11-16; Mk 1:23-28

Thu: 2Co 7:1-10; Mk 1:29-35

Fri: Acts 13:25-32; Mk 6:14-30

Sat: 1Co 1:26-2:5; Mt 20:29-34



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

11TH SUNDAY OF MATTHEW: HOLY IEROMARTYR & EQUAL-TO-THE- APOSTLES KOSMAS AITOLOS.

HOLY IEROMARTYR EUTYCHES, DISCIPLE OF JOHN THE THEOLOGIAN. TRANSLATION OF THE RELICS OF OUR FATHER AMONG THE SAINTS DIONYSIOS OF ZAKYNTHOS, ARCHBISHOP OF AEGINA, THE WONDERWORKER.

August 24, 2014

WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas MacLean, BA, MDiv, Proistamenos (Presiding Priest)
P.O. Box 2164, Flagstaff, AZ 86003
Church Location: 16 West Cherry Ave. (Nativity Chapel), Downtown Flagstaff
Office: 928.774.8279 Fax: 855.879.8690 Pastoral Emergency: 928.607.9005
Fr. Andreas's e-mail: priest@holycrossflagstaff.org
Web Site: www.holycrossflagstaff.org

TROPARIA AND READINGS

Resurrectional Apolytikion 2nd Mode

When you descended to the realm of death You as life immortal rendered to Hades a mortal blow by Your all radiant divinity. And when You from infernal depths and the darkness below did raise the dead. All the hosts of heaven's powers did proclaim and cry out, O life giving Christ and our God we give glory.

Apolytikion of the Ieromartyr 4th Mode

With odes let us acclaim the renowned Kosmas, who gloriously excelled among the choirs of the martyrs, priests, and ascetics, and let us gather in his honor; for he dispenseth healing to them that have recourse to him with faith, since, as an equal of the Apostles, he hath boldness before Christ.

Holy Cross Church Hymn 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo,
NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-
LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Seasonal Kontakion 4th Mode

In your holy birth, Immaculate One, Joachim and Anna were rid of the shame of childlessness; Adam and Eve of the corruption of death. And so your people, free of the guilt of their sins, celebrate crying: "The barren one gives birth to the Theotokos, who nourishes our life."

10th Eothinon Orthros Reading: Gospel according to St. John 21:14-25

At that time, Jesus revealed himself to his disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go." (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me." Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at

TROPARIA AND READINGS

the supper and had said, "Lord, who is it that is going to betray you?" When Peter saw him, he said to Jesus, "Lord, what about this man?" Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!" So, the word went out among the brethren that this disciple would not die; but Jesus did not say to him that he would not die. He said, "If it is my will that he remain until I come, what is that to you?" This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written. Amen

Apostolic Reading: St. Paul's 1st Letter to Corinthians 9:2-12

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

Holy Gospel Reading: Gospel according to St. Matthew 18:23-35

The Lord said this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailors, till he should pay all his debt. So also my heavenly Father will do to everyone of you, if you do not forgive your brother from your heart."