

CALENDAR

Sunday 8/10: w/O

9th Sunday of Matthew

8:30a Orthros (Matins)

9:45a Divine Liturgy

11:45a Parish Council Meeting

3:00p Holy Baptism: VAIYA Khan

4:30p Great Paraklesis

Monday 8/11: SF

Martyr Euplos the Archdeacon

7:00p Small Paraklesis

Tuesday 8/12: SF

Martyrs Photios & Anicetos

5:30p Sacrament of Holy Unction

Wednesday 8/13: SF

Maximos the Confessor

7:00p Small Paraklesis

Thursday 8/14: SF

Forefeast of the Dormition

6:00p Great Vespers,

at Assumption Church of Scottsdale

Friday 8/15: F

Dormition of the Theotokos

8:45a Orthros (Matins)

9:45a Divine Liturgy

Saturday 8/16:

Icon of Christ, Not-Made-With-Hands

8:00a Men's Fellowship Breakfast

5:30p Great Vespers

Sunday 8/17:

10th Sunday of Matthew

8:30a Orthros (Matins)

9:45a Divine Liturgy

4:00p Holy Matrimony: Norton-Garcia

at St. Katherine Church of Chandler

SF: no meat, fish, dairy products, wine or olive oil allowed.

W/O: no meat, fish or dairy products allowed.

F: no meat or dairy products allowed.

ANNOUNCEMENTS

- ♦ Everyone is invited to the **Baptism of Vaiya**, the daughter of Eleni & Matthew Khan, sister of Marina & Panagiotis, this afternoon at 3:00p.
- ♦ **Holy Unction** will be served on Tuesday, Aug. 12, at 5:30p. This sacrament cleanses all sin, and is a worthy and pious preparation for the Feast of the Dormition.
- ♦ The **Men's Fellowship Breakfast** will meet next Saturday, from 8:00a to 9:00a, at the Northern Pines Restaurant, 2200 E. Butler Ave.

The very fire which purifies gold, also consumes wood. Precious metals shine in it like the sun, rubbish burns with black smoke. All are in the same fire of Love. Some shine and others become black and dark. In the same furnace steel shines like the sun, whereas clay turns dark and is hardened like stone. God is a loving fire, and He is a loving fire for all: good and bad. There is, however, a great difference in the way people receive this loving fire of God. The difference is in man, not God.

Dr. Alexandros Kalomiros
The River of Fire, 20th Century

Daily Scripture Readings: August 11 thru 16

Mon: 1Co 15:12-19; Mt 21:18-22

Tue: 1Co 15:29-38; Mt 21:23-27

Wed: 1Co 16:4-12; Mt 21:28-32

Thu: 2Co 1:1-7; Mt 21:43-46

Fri: Php 2:5-11; Lk 10:38-42,11:27-28

Sat: 1Ti 3:13-4:5; Lk 9:51-57,10:22-24,13:22



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

9TH SUNDAY OF MATTHEW: HOLY MARTYR & ARCHDEACON LAWRENCE; SIXTUS OF ATHENS, BISHOP OF ROME. August 10, 2014

WELCOME VISITORS!

We are pleased that you have joined us today. In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith. The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas MacLean, BA, MDiv, Proistamenos (Presiding Priest)
P.O. Box 2164, Flagstaff, AZ 86003
Church Location: 16 West Cherry Ave. (Nativity Chapel), Downtown Flagstaff
Office: 928.774.8279 Fax: 855.879.8690 Pastoral Emergency: 928.607.9005
Fr. Andreas's e-mail: priest@holycrossflagstaff.org
Web Site: www.holycrossflagstaff.org

TROPARIA AND READINGS

Resurrectional Apolytikion Plagal 4th Mode

From on High did You descend, O merciful Lord, for us did You endure, three days in the tomb that we may be, released from passions in this world, You who are our resurrection and our life Glory unto You O Lord.

Apolytikion of the Transfiguration Grave Mode

Thou wast transfigured on the mountain, O Christ our God, showing to Thy disciples Thy glory as each one could endure. Shine forth Thou on us, who are sinners all, Thy light ever-unending, through the prayers of the Theotokos. Light-bestower, glory be to Thee.

Holy Cross Church Hymn 1st Mode

Save, O Lord Your people, and bless Your inheritance; grant victory to the faithful against the adversaries of the Faith, and protect Your people by the power of Your Cross.

Hymn of the Church in Greek & phonetics

Σῶσον, Κύριε, τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

SO-son KEE-ri-e ton la-ON soo, keh ev-LO-yee-son teen klee-ro-no-MEE-an soo, NEE-kas tees va-see-lef-SEE ka-TA var-VAR-on tho-ROO-me-nos, keh to son fee-LA-ton thi-A too stav-ROO soo po-LEE-tev-ma.

Kontakion of the Transfiguration Grave Mode

You were transfigured upon the mount, O Christ our God, and Your disciples, in so far as they could bear, beheld Your glory. Thus, when they see You crucified, they may understand Your voluntary passion, and proclaim to the world that You are truly the effulgence of the Father.

9th Eothinon Orthros Reading: Gospel according to St. John 20:19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him: "We

TROPARIA AND READINGS

have seen the Lord." But he said to them: "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said: "Peace be with you." Then He said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to Him: "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

Apostolic Reading: St. Paul's 1st Letter to Corinthians 3:9-17

Brethren, we are God's fellow workers; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder. I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can any one lay than that which is laid, which is Jesus Christ. Now if any one builds on the foundation with gold, silver, precious stones, wood, hay, straw - each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If any one destroys God's temple, God will destroy him. For God's temple is holy, and that temple you are.

Holy Gospel Reading: Gospel according to St. Matthew 14:22-34

At that time, Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up into the hills by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately he spoke to them, saying "Take heart, it is I; have no fear." And Peter answered him, "Lord, if it is you, bid me come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they entered the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God." And when they had crossed over, they came to land at Gennesaret.