

CALENDAR

Sunday 4/19: NO FASTING
Antipascha — Sunday of Thomas

8:45a Orthros (Matins)
9:00a Church School
10:00a Divine Liturgy

Monday 4/20: NO FASTING
Theodore the Trichinas

7:10p Small Compline & Bible Study

Tuesday 4/21: NO FASTING
**Ieromartyr Ianoarios &
those with him**

Wednesday 4/22: STRICT FAST
Theodore of Sykeon

5:30p Great Vespers at St. George
Church of Prescott

Thursday 4/23: NO FASTING
Gt-Martyr George the Triumphant

9:00a Divine Liturgy

Friday 4/24: STRICT FAST
Elizabeth the Wonderworker

Saturday 4/25: NO FASTING
Apostle Mark the Evangelist

6:30p Great Vespers

Sunday 4/26: NO FASTING
Sunday of the Myrrbearers

8:45a Orthros (Matins)
9:00a Church School
10:00a Divine Liturgy &
Memorial Service

ANNOUNCEMENTS

- ♦ Bible Study will resume tomorrow night with the Service of Small Compline at 7:10p followed immediately by the class.
- ♦ Our parish Neokoros, **Luka Radjenovich**, has been appointed to fill an open seat on the Parish Council. Axios!
- ♦ **Many thanks to everyone who contributed/donated** items to be used for Holy Week and Pascha and in our facilities. God bless you all!

For though the Apostles themselves modestly ascribe it all to this cause, declaring that they did these things in the name of Christ, yet at the same time the life and noble conduct of the men helped to produce this effect. "And believers were more added unto the Lord, multitudes both of men and women." Observe, how he now no longer tells the number of them that believe; at such a rate was the faith making way even to an immense multitude, and so widely was the Resurrection proclaimed. So then "the people magnified them:" but they were now no longer lightly to be despised as once they were: for in a little moment, at a single turn of the scale, such have been the effects produced by the fisherman and by the publican! Earth was become a heaven, for manner of life, for boldness of speech, for wonders, for all besides; like Angels were they looked upon with wonder.

St. John Chrysostom
Homily 12 on Acts IV, 4th Century



HOLY CROSS GREEK ORTHODOX CHURCH



METROPOLIS OF
SAN FRANCISCO

2ND SUNDAY OF PASCHA: of ANTIPASCHA, or, of THOMAS

On which we celebrate the Resurrection of Christ and of
the Holy Apostle Thomas touching Him.

**Holy Ieromartyr Paphnoutios and our Father among the Saints
Tryphon, Patriarch of Constantinople. Holy Martyrs Emmanuel,
Theodore, George, Michael & George of Samothrake.**

April 19, 2015

WELCOME VISITORS!

We are pleased that you have joined us today. **In order to receive Holy Communion in the Greek Orthodox Church, one must be Baptized and/or Chrismated in the Christian Orthodox Faith.** The Orthodox Church understands Holy Communion as a sign of unity. If you are interested in learning more about Christian Orthodoxy, please contact our priest, Father Andreas. Communicants should prepare themselves through fasting, prayer and confession. All Christians are invited to come forward at the dismissal of the Divine Liturgy to receive the holy bread, called *Antidoron*, which is offered to everyone as a blessing when they leave.

Rev. Presbyter Andreas Maclean Papayiannis, BA, MDiv, *Ieratikos Proistamenos* (Parish Priest)
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*Holy Cross Greek Orthodox Church is a parish of the Holy Metropolis of San Francisco, in the Greek Orthodox
Archdiocese of America, an eparchy of the Ecumenical Patriarchate of Constantinople.
Our hierarch is His Eminence the Most Reverend GERASIMOS, Metropolitan of San Francisco.*

TROPARIA AND READINGS

Apolytikion of Pascha Plagal 1st Mode

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

Ἀπολυτίκιον τοῦ Πάσχα Ἦχος πλ. α΄

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶην χαρισάμενος.

Entrance Hymn 2nd Mode

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, who arose from the dead. We sing to You, Alleluia.

Apolytikion of Antipascha Grave Mode

O Life, You rose from the sepulcher, even though the tomb was secured with a seal, O Christ God. And though the doors had been bolted, You came to Your disciples, O Resurrection of all. Through them You renew a right spirit in us, according to Your great mercy.

Kontakion of Pascha Plagal 4th Mode

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

1st Orthros Reading: Gospel according to St. Matthew 28:16-20

At that time, the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age. Amen."

Prokeimenon: 3rd Mode.

Great is our Lord, and great is His strength.

Στιχ: Praise the Lord, for the Lord is good; sing to His name, for it is good.

April 19, 2015

TROPARIA AND READINGS

Apostolic Reading: Acts of the Apostles 5:12-20

IN THOSE DAYS, many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life."

Alleluarion: Plagal 4th Mode. Psalm 94

Alleluia. Alleluia. Alleluia.

Στιχ 1: Come, let us greatly rejoice in the Lord; let us shout aloud to God our savior.

Στιχ 2: For the Lord is a great God, a great King over all the gods.

Holy Gospel Reading: Gospel according to St. John 20:19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him: "We have seen the Lord." But he said to them: "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said: "Peace be with you." Then He said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to Him: "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.